

# Convention Registration Form

2020 Convention Mail in Meal Registration Form  
 31st Biennial Women Marine Association Convention and Professional  
 Development Symposium  
 3 September to 7 September, 2020



**ONLINE Registration:** AFTER **FEBRUARY 1st, 2020** go to [www.womenmarines.org](http://www.womenmarines.org)

AFTER 12 July 2020; add \$10 LATE FEE.

**CANCELLATION AFTER 1 Aug 2020;** a fee of \$50 will be charged for cancellation  
**REFUNDS** will be mailed a minimum of 30 days after convention finalized.

**A SEPARATE FORM IS REQUIRED FOR EACH ATTENDEE**

\_\_\_\_\_ WMA Member

\_\_\_\_\_ LE Member

\_\_\_\_\_ Non Member

## -MEAL REGISTRATION-

**Only** Current Members may take Package A (Member -all meal \$198) or Package B (Member-indiv. Choice)

Date/Event	Package A (Member-All Meals)	Package B (Member-Indiv. Choice)	Package C (Non-Member Indiv. Choice)
3 Sep 60th Anniversary Party (AP)	included	(AP) \$10	(AP) \$10
4 Sep Opening Ceremony (OC)	Included	(OC) \$63	(OC) \$69
5 Sep Recognition & Awards (RA)	Included	(RA) \$42	(RA) \$48
7 Sep Installation Ceremony (IC)	Included	(IC) \$42	(IC) \$48
7 Sep Closing Ceremony (CC)	Included	(CC) \$69	(CC) \$75

Full Name \_\_\_\_\_ Service Name \_\_\_\_\_

Boot Camp/OCS grad month/year & name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name To Be Printed on Badge \_\_\_\_\_ PRIMARY CHAPTER & NAME \_\_\_\_\_

Loyal Escort(s) Name for Badge \_\_\_\_\_

Non-Member Guest Name for Badge \_\_\_\_\_

Choose as applicable \_\_\_\_\_ My First Convention; \_\_\_\_\_ Will Volunteer; \_\_\_\_\_ Mobility Impaired Describe \_\_\_\_\_

Special Dietary Needs Describe \_\_\_\_\_

### ALL ATTENDEES MUST PAY THE REGISTRATION FEE. NO EXCEPTIONS

<b>REGISTRATION FEE \$50</b> (Loyal Escort Registration Fee \$35)	<b>TOTAL \$</b> _____
<b>MEAL PACKAGE A FEE \$198</b> (Member - All meals)	<b>TOTAL \$</b> _____
<b>MEAL PACKAGE B</b> (Member choose Individual Choice Option)	<b>TOTAL \$</b> _____
<b>MEAL PACKAGE C</b> (Non-Member, Individual Choice Options)	<b>TOTAL \$</b> _____
<b>DONATION</b>	<b>TOTAL \$</b> _____
<b>LATE FEE</b> (IF AFTER 12JUL2020 \$10)	<b>TOTAL \$</b> _____
	<b>GRAND TOTAL \$</b> _____

**Make Hotel reservations online** <https://book.passkey.com/go/WMA2020Convention> **OR** call 1-800-Hiltons (1-800-445-8665) and use the group code WOM for preferred WMA Convention room rate of \$99 plus taxes. Identify handicap room needs when you book your reservations. Omaha Hilton, 1001 CASS STREET, OMAHA, NEBRASKA, 68102 Direct phone (402) 998-3400

Mail completed form with payment to; **WMA Convention Treasurer, PO BOX 83 Pender, NE 68047**

To be completed by Convention Treasurer: Date Received: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Reg Acknowledgement sent on \_\_\_\_\_